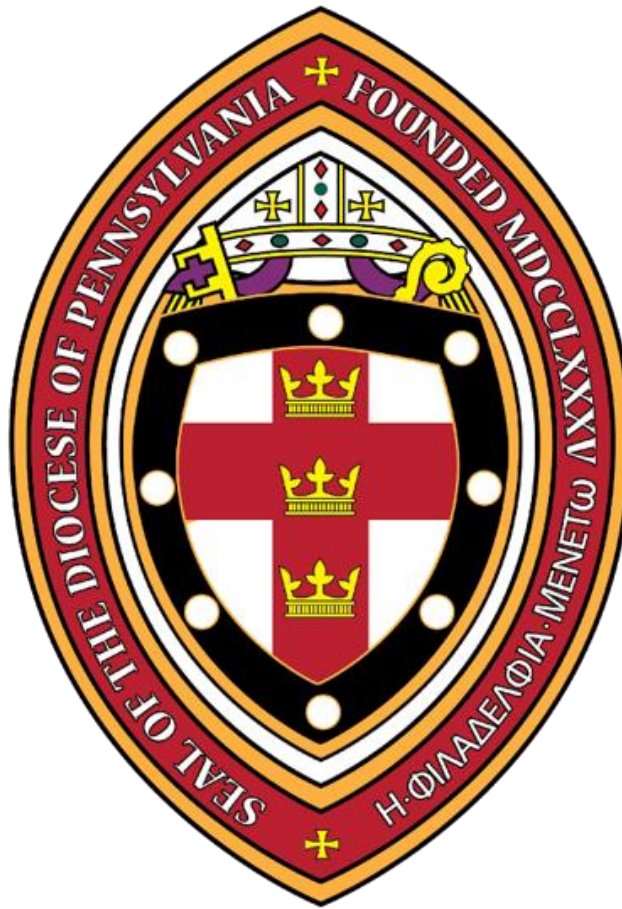


# Episcopal Diocese of Pennsylvania



*Jesus the light of the world*

Holy Eucharist

238th Meeting of the Convention

Friday, October 22, 2021

6:30 p.m.



Philadelphia Episcopal Cathedral

19 South 38<sup>th</sup> Street

Philadelphia, PA 19104



# The Holy Eucharist

## Prelude

### Carillon

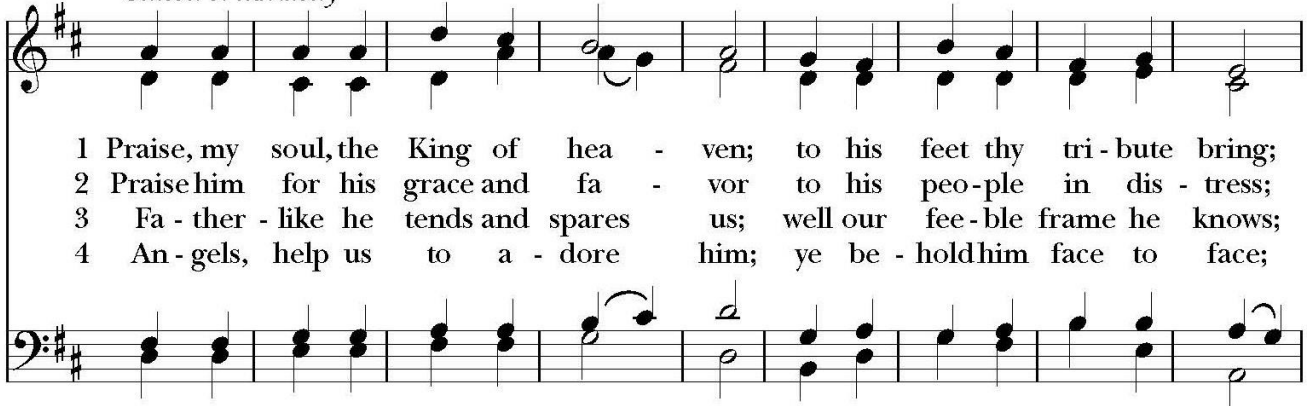
Leo Sowerby

All stand.

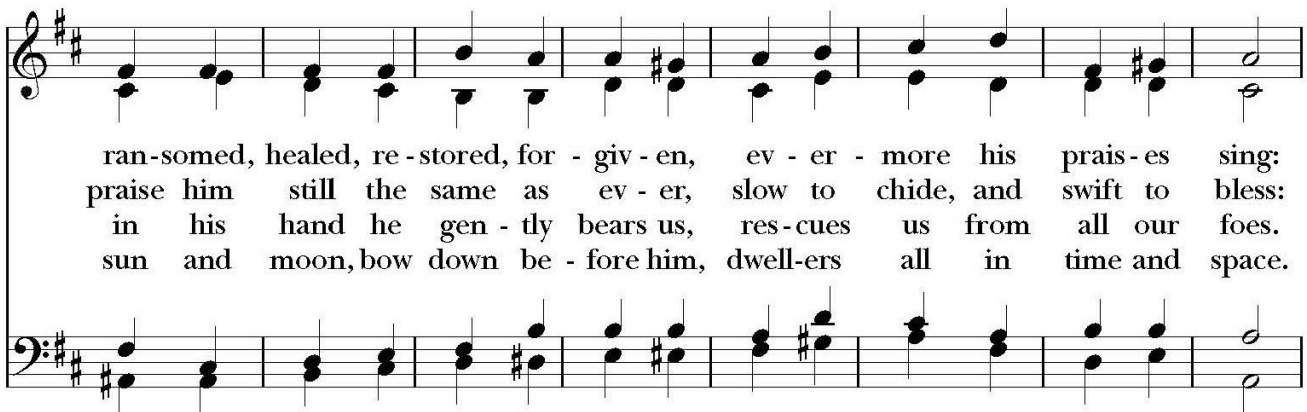
## Processional Hymn

### Praise my soul the King of heaven

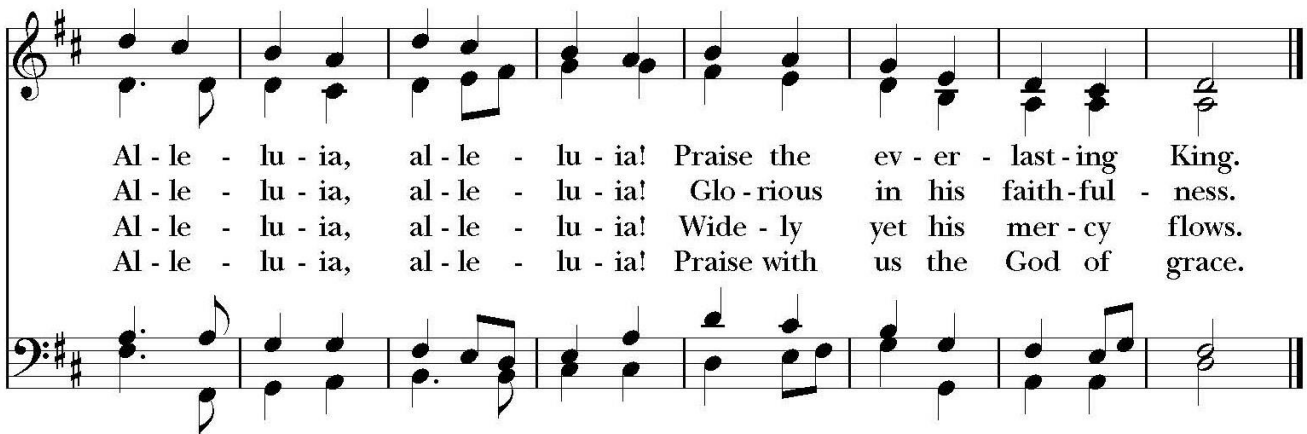
*Unison or harmony*



1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;  
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;  
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;  
4 An - gels, help us to a - dore him; ye be - hold him face to face;



ran - sored, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:  
praise him still the same as ev - er, slow to chide, and swift to bless:  
in his hand he gen - tly bears us, res - cues us from all our foes.  
sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.  
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.  
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.  
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Words: Henry Francis Lyte (1793-1847) Music: *Lauda anima*, John Goss (1800-1880);

## Opening Acclamation

*Bishop* Blessed be God: Father, Son and Holy Spirit.

*Assembly* **And blessed be his kingdom, now and for ever. Amen.**

## Collect for Purity

*Bishop* Let us pray.

Almighty God, to you all hearts are open, and all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit, the we may perfectly love you,  
and worthily magnify your holy Name; through Christ our Lord. **Amen.**



## Gloria in excelsis



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth.

2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo - ry.

3. Lord Je - sus Christ,



on - ly Son of the Fa-ther,

Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

Music: William Mathias (1934-1992) Copyright © 1976 Oxford University Press.

*Bishop* The Lord be with you.

*Assembly* **And also with you.**

*Bishop* Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity;  
and, that we may obtain what you promise, make us love what you command;  
through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit,  
one God, for ever and ever. **Amen.**

## Collect for a Church Convention

Almighty and everliving God, source of all wisdom and understanding,  
be present with those who take counsel in the 238th Convention of the  
Episcopal Diocese of Pennsylvania for the renewal and mission of your Church.  
Teach us in all things to seek first your honor and glory. Guide us to perceive  
what is right, and grant us both the courage to pursue it and the grace to  
accomplish it; through Jesus Christ our Lord. **Amen.**



## Liturgy of the Word

### First Lesson

Jeremiah 31: 7-9

Thus says the LORD:

Sing aloud with gladness for Jacob,  
and raise shouts for the chief of the nations;  
proclaim, give praise, and say,

“Save, O Lord, your people,  
the remnant of Israel.”

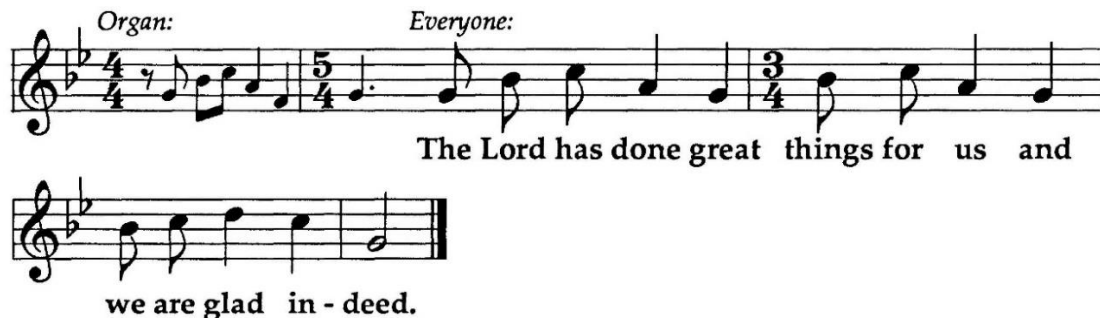
See, I am going to bring them from the land of the north,  
and gather them from the farthest parts of the earth,  
among them the blind and the lame, those with child and  
those in labor, together;  
a great company, they shall return here.

With weeping they shall come,  
and with consolations I will lead them back,

I will let them walk by brooks of water,  
in a straight path in which they shall not stumble;  
for I have become a father to Israel,  
and Ephraim is my firstborn.

*Reader*     The Word of the Lord.

*Assembly*   **Thanks be to God.**

*Antiphon*

- 1 When the Lord restored the fortunes of Zion, \*  
then were we like those who dream.
- 2 Then was our mouth filled with laughter, \*  
and our tongue with shouts of joy. *Antiphon*
- 3 Then they said among the nations, \*  
"The Lord has done great things for them."
- 4 The Lord has done great things for us, \*  
and we are glad indeed. *Antiphon*
- 5 Restore our fortunes, O Lord, \*  
like the watercourses of the Negev.
- 6 Those who sowed with tears \*  
will reap with songs of joy. *Antiphon*
- 7 Those who go out weeping, carrying the seed, \*  
will come again with joy, shouldering their sheaves. *Antiphon*

**Second Lesson**

Hebrews 7: 23-28

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.


Reader The Word of the Lord.

Assembly **Thanks be to God.**


All stand and sing verse 1 of the Gospel Acclamation as the Gospel Book is carried to the Ambo.  
At the conclusion of the Gospel reading, please sing verse 2.

## Gospel Acclamation

*All:*




*Cantor:* *All:* *Cantor:* *All:*



1. Word of the one God: Je - sus Christ! Hope of the world: Je - sus Christ!  
2. Light of the na - tions: Je - sus Christ! Way, Truth and Life: Je - sus Christ!

*Cantor:* *All:* *Cantor:* *All:* *repeat refrain*



Bro - ken and bur - ied: Je - sus Christ! Ris - en to life: Je - sus Christ!  
Bear - ing our sor - row: Je - sus Christ! With us through time: Je - sus Christ!

Words and Music: Bernadette Farrell

## The Holy Gospel

Mark 10: 46-52

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

*Assembly* **Glory to you, Lord Christ.**

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

*Deacon* The Gospel of the Lord.

*Assembly* **Praise to you, Lord Christ.**



*All sit.*

**Sermon**

The Right Reverend Daniel G. P. Gutiérrez  
XVI Bishop of The Episcopal Diocese of Pennsylvania

*The Assembly then stands and recites the Nicene Creed.*

**Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation

he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

(From *The Book of Common Prayer*)

*All stand.*

## **Prayers of the People**

*Bidding* Lord, in your mercy,

*Response* **Hear our prayer.**

*Following the last petition, the Necrology is read.*

## **Necrology**

*Resident and Licensed Clergy and Lay Delegates and Spouses  
who have died since the 237th Convention.*

The Reverend Robert H. Betts  
The Reverend Rob Davidson  
The Reverend Albutt L. Gardner  
The Reverend Richard Kirk  
The Reverend W. Morris Longstreth  
The Reverend John G. Martin  
The Reverend Richard A. Miller  
The Reverend Sadie Mitchell  
The Reverend Lorne D. (Bud) Ruby  
The Reverend Douglas G. Scott  
The Reverend Ann Robb Smith  
The Reverend Robert C. Smith  
The Reverend P. Linwood Urban  
The Reverend James D. Von Dreele  
The Reverend Harry (Hank) N. White

## **Spouses:**

Kathryn Bullock, spouse of the Reverend Kenneth R. Bullock  
Mary Craighill, spouse of the Reverend Peyton G. Craighill (*deceased*)  
Sarah Heckscher, spouse of the Reverend Charles A. Carter, III (*deceased*)  
Faith Midwood, spouse of the Reverend John E. Midwood, Jr.  
Patty Tuck, spouse of the Reverend Michael Tuck (*deceased*)

*The Bishop concludes with following prayer.*

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: grant that in our earthly pilgrimage we may ever be supported by this fellowship of love and prayer and know ourselves surrounded by their witness to your power and mercy through Jesus Christ our Lord. **Amen.**

*All remain standing.*

### **Confession of Sin**

*Deacon* Let us confess our sins against God and our neighbor.

*Bishop and Assembly*

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will,**

**and walk in your ways,**

**to the glory of your Name. Amen.**

*The Bishop then says*

Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all goodness,  
and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **Blessing and Dedication of the Cathedral Organ**

*Antiphon*

*Dean* They sing to the tambourine and the lyre, and rejoice to the sound of the pipes.

*Bishop* Praise him with the sound of the trumpet:

*Assembly* **Praise him with lyre and harp.**

Let us pray. *(Silence)*

O Lord, before whose throne trumpets sound, and saints and angels sing the  
songs of Moses and the Lamb: Accept this organ for the worship of your temple,  
that with the voice of music we may proclaim your praise and tell it abroad;  
through Jesus Christ our Lord. **Amen.**

*(From The Book of Occasional Services)*

*The organ is then blessed with holy water and incense.*

### **Organ Fanfare**

#### **The Peace**

*Bishop* The peace of the Lord be always with you.

*Assembly* **And also with you.**

#### **Welcome**

#### **Offertory Sentence**

# Liturgy of the Eucharist

## Offertory Anthem

### Ubi Caritas - He Is Our Peace *Cathedral Singers*

David Hurd

Ubi caritas et amor, Deus ibi est.	Where there is charity and love, God is there.
Congregavit nos in unum Christi amor.	The Love of Christ has joined us together.
Simul ergo cum in unum congregamur:	Therefore, whenever we are gathered as one:
Ne nos mente dividamur, caveamus.	let us beware lest we be divided in mind.
Cessent iurgia maligna, cessent lites.	Let malicious quarrels end, let strife give way.
Et in medio nostri sit Christus Deus.	And in our midst be Christ our God.

*Latin, 9th century*

Agnus Dei, qui tollis peccata mundi,	Lamb of God, who takes away the sins
Dona nobis pacem.	of the world, Grant us peace.

*Latin, 7th century*

For he himself is our peace who has made the two one and has destroyed the barrier that divides all hostility. He is our peace. *Ephesians 2:14*

*All stand.*

## The Great Thanksgiving

<i>Bishop</i>	The Lord be with you.
<i>Assembly</i>	<b>And also with you.</b>
<i>Bishop</i>	Lift up your hearts.
<i>Assembly</i>	<b>We lift them to the Lord.</b>
<i>Bishop</i>	Let us give thanks to the Lord our God.
<i>Assembly</i>	<b>It is right to give him thanks and praise.</b>

*The Bishop continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# Sanctus

The musical score is written for a piano and a vocal ensemble. It begins with a piano introduction in 4/4 time, featuring a series of chords in the right hand and a steady bass line in the left hand. The vocal entry occurs in the second measure, with the lyrics "Ho - ly, ho - ly, ho - ly, ho - ly". The melody is simple and hymn-like, with long notes and rests. The piano accompaniment provides a harmonic foundation with sustained chords and a moving bass line. The lyrics continue: "ho - ly Lord God of hosts. Heav - en and earth are filled with your glo - ry. Ho - san - na in the high - est. Bless - ed is He who comes in the name". The score concludes with a final sustained chord in the piano and a long note in the vocal line.

Ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts.

Heav - en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

Bless - ed is He who comes in the name

of the Lord, of the Lord.

Ho - san - na in the high -

est, ho - san - na in the high - est

Music: Grayson Warren Brown (b. 1948), *A Mass for a Soulful People* Copyright: © 1979 North American Liturgy Resources. From *Lift Every Voice and Sing*.

### *The Bishop continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you the God and Father of all.

He stretched his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and give it to his disciples and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them and said, " Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Therefore we proclaim the mystery of faith:

*Bishop and Assembly*

**Christ has died,**

**Christ is risen.**

**Christ will come again.**

*The Bishop continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*(Eucharistic Prayer A)*

*The Bishop continues*

And now as our Savior Christ has taught us, we are bold to say,

**The Lord's Prayer** *(said by all)*

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

## The Breaking of the Bread

*Silence is kept during and immediately after the breaking of the bread, then this Anthem is spoken*

*Bishop Christ our Passover is sacrificed for us;*

*Assembly Therefore let us keep the feast.*

## Agnus Dei

Lamb of God, you  
take away the sins of the world: have  
mercy on us. Lamb of God, you  
take away the sins of the world: have  
mercy on us. Lamb of God, you  
take away the sins of the world:  
grant us peace.

Setting; Marjorie Landsmark-DeLewis (B. 1930) Copyright © August 1990 Marjorie Landsmark-DeLewis.  
From *Lift Every Voice and Sing*.

*Please remain masked as you approach the Altar Table to receive Holy Communion in your hand. Please consume the sacred host when you return to your seat.*

*Gluten-free communion wafers are available upon request.*



*Cathedral Singers*

Joys are flowing like a river, since the comforter has come;  
He abides with us forever, makes the trusting heart His home.

**Refrain:**

Blessed quietness, holy quietness, what assurance is my soul,  
On the stormy sea ,Jesus speaks to me, and the billows cease to roll.

Bringing life and health and gladness all around this heav'nly guest,  
Banished unbelief and sadness, chang'd our weariness to rest.

*Text - Marie Ferguson*

*Arranged by J. Jefferson Cleveland (1937-1988) and Verolga Nix (1933-2014)*

*From Lift Every Voice and Sing.*



*All stand.*

**Postcommunion Prayer** *(said by all)*

**Eternal God, heavenly Father,**  
**you have graciously accepted us as living members**  
**of your Son our Savior Jesus Christ,**  
**and you have fed us with spiritual food**  
**in the Sacrament of his Body and Blood.**  
**Send us now into the world in peace,**  
**and grant us strength and courage**  
**to love and serve you**  
**with gladness and singleness of heart;**  
**through Christ our Lord. Amen.**

## Commissioning of Honorary Canons of the Episcopal Diocese of Pennsylvania

*Bishop* My siblings in Christ, in recognition of their extraordinary service and faithfulness to the Episcopal Diocese of Pennsylvania, we now commission Mary Kohart and James Pope as Honorary Canons of this Diocese.

Mary and James, you have been called to a special ministry of servant leadership. Do you, in the presence of this assembly, commit yourself to this continuing trust and responsibility?

*Response* I do.

*Bishop* Under the direction of your Bishop, will you humbly seek and serve Christ in all persons as you perform your ministry in the Diocese of Pennsylvania?

*Response* I will.

*Bishop* Will you listen and look for the leading of the Holy Spirit as we join together to build the Kingdom of God in this Diocese?

*Response* I will.

*Bishop* Will you who witness this commissioning support and uphold Mary and James in these ministries?

*Assembly* **We will.**

*The Bishop then prays*

*Bishop* The Lord be with you.

*Assembly* **And also with you.**

*Bishop* Let us pray.

Most loving and gracious God, in baptism you have called us to membership in your universal Church. Hear our prayer for all your people that each may answer your call to serve; and give to your servants Mary and James the gifts of abiding faith, wisdom, and grace that your Church may grow in grace and love. We ask this through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

*The Bishop lays his hands upon each Canon and prays*

Mary and James, may the Lord look upon you in mercy, stir into a flame the gifts that are in you, guide you and go with you, inspire you to know God's will, and strengthen you to do it. **Amen.**

*The Bishop turns the Diocesan Canons to face the Assembly and says*

Greet your new Canons.

**Bishop's Blessing**

**Dismissal**

*Deacon* Let us go forth in the world sharing the hope, healing, and love of Christ.

*Assembly* **Thanks be to God.**

# Recessional Hymn

## The Church's one foundation

1 The Church's one foun - da - tion is Je - sus Christ her Lord;  
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,  
 3 Though with a scorn - ful won - der men see her sore op - pressed,  
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war  
 5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:  
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;  
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;  
 4 she waits the con - sum - ma - tion of peace for ev - er - more;  
 5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;  
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,  
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"  
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,  
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.  
 2 and to one hope she press - es, with ev - ery grace en - dued.  
 3 and soon the night of weep - ing shall be the morn of song.  
 4 and the great Church vic - to - rious shall be the Church at rest.  
 5 like them, the meek and low - ly, on high may dwell with thee.

Words: Samuel John Stone (1839-1900) Music: *Aurelia*, Samuel Sebastian Wesley (1818-1876).

### Postlude

*Grand Choeur Dialogué*

*Eugène Gigout*

## **Ministers of the Liturgy**

### **Presider & Preacher**

The Right Reverend Daniel G. P. Gutiérrez  
XVI Bishop of the Episcopal Diocese of Pennsylvania

### **Dean of the Cathedral**

The Very Reverend Judith A. Sullivan

### **Archdeacon**

The Venerable Dennis Coleman  
Christ Episcopal Church, Pottstown, PA

### **Crucifer**

Mr. Isaac Quelly  
Philadelphia Episcopal Cathedral

### **Thurifer**

Mr. Kurt Williams  
St. George-St. Barnabas Episcopal Church, Philadelphia, PA

### **Readers**

Ms. Lynn Buggage  
Philadelphia Episcopal Cathedral  
  
Mr. Jason Peter Seta, n/BSG  
St. Luke's Episcopal Church (*Germantown*), Philadelphia, PA

## **Ministers of Music**

### **Cantor**

Dr. Thomas Lloyd  
Philadelphia Episcopal Cathedral

### **Cathedral Organist**

Mr. Wesley Parrott

### **The Philadelphia Cathedral Singers**

Dr. Thomas Lloyd, *Director*

## **The Cathedral Chapter**

The Right Reverend Daniel G. P. Gutiérrez, *Chair*

The Very Reverend Judith A. Sullivan, *President*

The Reverend Canon Jordan F. Casson

Ms. Phyllis B. Cater

The Reverend Gerald S. Collins

Mr. Dale Cranmer

Ms. Penny Cutler

Ms. Susan Ficke

Ms. Gibby Garnier

Mr. Everett Gillison

Ms. Carolyn Green

Ms. Helen Jennings

The Reverend W. Jarrett Kerbel

The Reverend Abigail Crozier Nestlehutt

Mr. Arthur Sudler

## **Honorary Canons of the Cathedral**

Mr. Wilson M. Brown, III

Mr. John Canterbury

Mr. Gie Liem

Ms. Lisa Liem

Mr. Norman McClave, III

The Reverend Canon Stephen Price\*

Mr. Eric Rabe

The Very Reverend Canon Martini Shaw

Ms. Nokomis Wood

*\*In memoriam*



At Philadelphia Episcopal Cathedral, we gather in the name of Jesus Christ to give thanks and praise to God and to serve the community around us. We are a unique urban center whose doors are open to feed the hungry, to pray, to be inspired by the arts, and to learn as we come closer to God's creative, healing spirit.

For upcoming events at the Cathedral, please visit our website.

[www.philadelphiacathedral.org](http://www.philadelphiacathedral.org)

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PHILADELPHIA EPISCOPAL CATHEDRAL

*A seat for the Bishop, a home for the diocese, an open door for all*

The Right Reverend Daniel G. P. Gutiérrez, Bishop  
The Very Reverend Judith A. Sullivan, Dean  
The Reverend Al Holland, Assisting Clergy  
The Reverend Charles Lattimore Howard, Ph.D., Assisting Clergy  
The Venerable Dr. Pamela Nesbit, Archdeacon Emerita  
The Reverend Michael Nailor, Deacon  
Dr. Thomas Lloyd, Canon for Music and the Arts  
Mr. Wesley Parrott, Cathedral Organist

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